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CF/RAI/NYHQ/SP/SSC/2002-01234

Full Item Register Number [auto] **CF/RAI/NYHQ/SP/SSC/2002-01234**

Ext Ref: Doc Series/Year/Number **SP/SSC/WSC**

Record Item Title

**Chapter 1b: Schedule for the Planning Committee and related meetings/activities.  
(World Summit for Children)**

Date Created / on Correspondence  
29-Sep-1990

Date Registered  
12-Sep-2002

Date Closed

Primary Contact **James Grant (Former Executive Director)**  
Owner Location **Office of the Executive Director, UNI = 5001**  
Home Location **Q, Fl 04, Rm 400, Row 031, SU 003, Lev 04, Pos 10**  
Current Location **Special Session & Global Movement For Chil =**

Fd1: Type: IN, OUT, INTERNAL **INTERNAL**  
Fd2: Sender Ref or Cross Ref  
Field 3

File Container Record ID **CF/RAF/ZW/S0011-1994-539149720**  
File Container Record (Title) **Preparatory & Reference documentation on the World Summit for Childi**

N1: Number of pages **1** N2: Doc Year **0** N3: Document Number **0**

Full GCG Code Plan Number  
Record GCG File Plan

Da1: Date Published Da2: Date Received Date 3 Priority

Record Type **A01ed Item Spec Proj - CF/RAI/NYHQ/SP/SSC**

Electronic Details **No Document** DOS File Name

Alt Bar code = RAMP-TRIM Record Number **CF/RAI/NYHQ/SP/SSC/2002-01234**

Notes

*Preparatory & Reference Documentation on the World Summit for Children: this reference book contains background & preparation material for the World Summit in Five Chapters: 1-The Planning Committee; 2-Schedule & Program of the World Summit for Children; 3-draft Declaration of the World Summit for Children and draft Plan of Action; 4-Report of Meetings; 5-UNICEF Executive Board*

Print Name of Person Submit Images

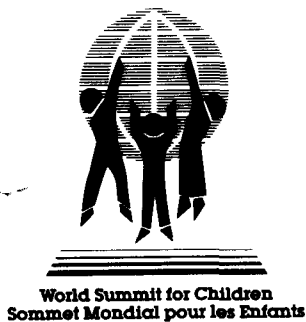
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**JOHN MANFREDI**

*John Manfredi*

**1**



Planning Committee  
SCHEDULE OF MEETINGS

CF/WSC/1990/PC-010/Rev.6  
16 July 1990

Schedule for the Planning Committee and related meetings/activities

- |                 |   |
|-----------------|---|
| 27 July         | <u>Ottawa Meeting of Personal Representatives of Attending Heads of State or Government</u>         |
| 30 July         | <u>Declaration Working Group meeting</u>  |
| 6-7 September   | <u>UNICEF Executive Board (special session)</u>   |
| 10 September    | <u>4th meeting of the Planning Committee</u>  |
| 27 September    | <u>Meeting of Personal Representatives of Attending Heads of State or Government (if necessary)</u> |
| 29-30 September | <u>WORLD SUMMIT FOR CHILDREN</u>  |