

CF Item = Barcode Top - Note at Bottom CF Item One BC5-Top-Sign

Page 1 Date 11-Sep-2002 Time 3:04:09 PM Login irm



Full Item Register Number [auto] CF/RAI/NYHQ/SP/SSC/2002-01228

Ext Ref: Doc Series/Year/Number SP/SSC/WSC

Record Item Title

Absence from Headquarters. Memo from Michael Shower stating he will be on mission from 15 - 17 Sept 1990. (World Summit for Children)

Date Created / on Correspondence 14-Sep-1990

Date Registered 11-Sep-2002

Date Closed

Primary Contact Owner Location

James Grant (Former Executive Director)

World Summit for Children, UNICEF NY- = 3085

Home Location Current Location

UHB, Floor B2, Room B202, Aisle 01, Shelf B013, Level 02, Position

Special Session & Global Movement For Chil =

Fd1: Type: IN, OUT, INTERNAL Fd2: Sender Ref or Cross Ref **INTERNAL**

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Field 3

File Container Record ID File Container Record (Title) CF/RAF/ZW/S0337-1990-000072638

Management Committee Meetings Meetings in Preparation for WS Work

N1: Number of pages

N2: Doc Year

N3: Document Number

Full GCG Code Plan Number Record GCG File Plan

Da1: Date Published

Da2: Date Received

Date 3

Priority

Record Type A01ed Item Spec Proj - CF/RAI/NYHQ/SP/SSC

DOS File Name

Electronic Details

No Document

Alt Bar code = RAMP-TRIM Record Number

CF/RAI/NYHQ/SP/SSC/2002-01228

Notes World Summit for Children

Print Name of Person Submit Images

Signature of Person Submit

Number of images without cover

JOHN MANFREDI

John Manfredy



World Summit for Children • Sommet Mondial pour les Enfants • Cumbre Mundial en favor de la Infancia

Всемирная встреча на высшем уровне в интересах детей • 世界儿童问题首脑会议 • مؤتر القمة العالمي من أجل الطفل

1311G

14 September 1990

TO:

The Summit Management Committee

FROM:

Michael Shower Executive Secretary

RE:

Absence from Headquarters

Please be advised that I shall be absent from Headquarters on mission from 6:00 PM Saturday, 15 September, thru 5:30 PM Monday, 17 September.

Mr. Tom Herwig will collect issues requiring attention at Monday's Summit Council meeting (which will be held at 5:30 PM).