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Ext Ref: Doc Series/Year/Number SP/SSC/WSC

Record Item Title

Table of Contents for "Summit Mission Focal Points Manual" for World Summit for Children.

Date Created / on Correspondence 29-Sep-1990

Date Registered 13-Sep-2002

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Primary Contact Owner Location Home Location

**Current Location** 

Field 3

**James Grant (Former Executive Director)** Office of the Executive Director, UNI = 5001 Q, Fl 04, Rm 400, Row 031, SU 003, Lev 04, Pos 10 Special Session & Global Movement For Chil =

Fd1: Type: IN, OUT, INTERNAL Fd2: Sender Ref or Cross Ref

**INTERNAL** 

File Container Record ID File Container Record (Title)

CF/RAF/ZW/S0001-1994-539149684 World Summit for Children, NY Missions Focal Point Manual Chapters of

N1: Number of pages 1

N2: Doc Year n

N3: Document Number

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Date 3

**Priority** 

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Alt Bar code = RAMP-TRIM Record Number

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Notes

Folder Key Subject: Conference Services, Catering, Briefing Mission Focal Points Note & UNICEF Source Book,

Folder Confidential: Restricted

========Returned by B Desmoulins = 31 Jul 2002, initially witdrawn 25-Mar-1999. Kept in Rec & Archive

**Print Name of Person Submit Images** 

Signature of Person Submit

Number of images without cover

JOHN MANFREDI

John Manfredi

/	

## MISSION FOCAL POINTS MANUAL

## **CONTENTS**

- 1. UNICEF Sourcebook
- 2. Notes
- 3. Briefing Mission Focal Points
- 4. E/ICEF/1990/L.20
- 5. Accreditation (WG VII)
- 6. Catering (food & refreshments) (WG I)
- 7. Common services including: communications, secretarial and office support/computers, etc.:
- 8. Conference services (WG VIII) including: private rooms
- 9. Finance & Legal (WG X)
- 10. Media (WG IX)
- 11. Mobilisation (PUMONG & MOBCOM)
- 12. Protocol (WG IV)
- 13. Related activities (forum, 1st spouses prog., photo, children)
- 14. Security (WG V)
- 15. Timetable (schedule) including: responsibilities by activity
- 16. Transportation/ETA-ETD
- 17. List of Heads of States/Governments & Delegations